DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT S & S ENTERPRISES, INC. A FLORIDA CORPORATION; B.W. SIMPKINS, TRUSTEE OF THE B.W.

FLETCHER A. SHERIFF TRUST; FEE SIMPLE OWNERS OF SEPARATE AND

DIFFERENT PORTIONS OF THE LAND SHOWN HEREON AS "LAKE WORTH

SPEEDWAY PLAT" BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

R43 E" AS RECORDED IN PLAT BOOK 6 AT PAGE 66 OF THE PUBLIC

SIMPKINS TRUST; AND FLETCHER A. SHERIFF, TRUSTEE OF THE

A PORTION OF TRACT 66 OF "SUBDIVISION OF SECTION 19T. 44S.

BEGIN AT THE POINT OF INTERSECTION OF A LINE LYING 190.00

FEET NORTH, OF AND PARALLEL WITH, THE SOUTH LINE OF THE

SOUTHWEST 1/4 OF SAID SECTION 19, WITH A LINE LYING 190.00 FEET EAST OF, AND PARALLEL WITH, THE WEST LINE OF THE

SOUTHWEST 1/4 OF SAID SECTION 19; THENCE SOUTH 02 DEGREES 04 MINUTES 34 SECONDS WEST, PARALLEL WITH THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 19, FOR 150.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF LAKE WORTH ROAD PER O.R. BOOK 2644, PAGE 1511 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY

FLORIDA: THENCE NORTH 87 DEGREES 40 MINUTES 14 SECONDS WEST ALONG SAID NORTH RIGHT-OF-WAY LINE, FOR 130.09 FEET: THENCE

NORTH 42 DEGREES 47 MINUTES 50 SECONDS WEST FOR 28.22 FEET

AND PARALLEL WITH THE WEST LINE OF SAID SECTION 19; THENCE

PARALLEL LINE, FOR 280.09 FEET; THENCE SOUTH 87 DEGREES 40 MINUTES 14 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF THE

SOUTHWEST 1/4 OF SAID SECTION 19, FOR 133.34 FEET; THENCE

FEET; THENCE SOUTH 87 DEGREES 40 MINUTES 14 SECONDS EAST

SOUTH 02 DEGREES 04 MINUTES 34 SECONDS WEST, FOR 150.00

SAID TRACT OF LAND CONTAINING 42,303 SQUARE FEET (.09711

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN

TRACT "A", AS SHOWN HEREON, IS HEREBY RESERVED TO THE OWNERS,

THEIR SUCCESSORS AND ASSIGNS FOR COMMERCIAL DEVELOPMENT AND

IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID OWNERS, THEIR

THE LIMITED ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY

LANDSCAPE BUFFER EASEMENTS, AS SHOWN HEREON, ARE HEREBY RESERVED FOR THE OWNER OF TRACT "A", ITS SUCCESSORS AND

MAINTENANCE OBLIGATION OF SAID OWNER, HIS SUCCESSORS AND

TRACT "B", AS SHOWN HEREON IS HEREBY DEDICATED TO THE BOARD

OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR

THE PERPETUAL USE OF THE PUBLIC FOR PUBLIC STREET PURPOSES.

NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS

APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED

OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY

IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF

INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER

IN WITNESS WHEREOF, I, B. W. SIMPKINS, TRUSTEE, OF THE B.W. SIMPKINS

UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT

TRUST DO HEREUNTO SET MY HAND AND SEAL THIS

28th DAY OF November, 2001

WITNESS: Kirkalh, francis

**ACKNOWLEDGEMENT** 

STATE OF Florida

COUNTY OF Brevard

NOVEMBER, 2001.

MY COMMISSION EXPIRES: 6-4-05

Susan C. Timmins
Commission # DD 031142

Expires June 4, 2005
Bonded Thru

KICHARO M. GRAMUNG

PERSONALLY KNOWN TO ME, OR HAS PRODUCED

BEFORE ME PERSONALLY APPEARED B. W. SIMPKINS WHO IS

AND ACKNOWLEDGED BEFORE ME THAT (HE) EXECUTED SAID

INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL THIS \_28TH DAY OF

Susan C. Jimmers

NOTARY PUBLIC

SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT

ASSIGNS FOR LANDSCAPE PURPOSES AND IS THE PERPETUAL

ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM

BEACH COUNTY, FLORIDA, FOR THE PURPOSE OF CONTROL AND

SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

FOR 16.66 FEET TO THE POINT OF BEGINNING.

HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

JURISDICTION OVER ACCESS RIGHTS.

NORTH 02 DEGREES 04 MINUTES 34 SECONDS EAST ALONG SAID

THE INTERSECTION WITH A LINE LYING 40.00 FEET EAST OF

RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE

PARTICULARLY DESCRIBED AT FOLLOWS:

# "LAKE WORTH SPEEDWAY PLAT"

A REPLAT OF A PORTION OF TRACT 66, "SUBDIVISION OF SECTION 19, T. 44 S., R. 43 E." PLAT BOOK 6, PAGE 66, PALM BEACH COUNTY RECORDS SECTION 19, TOWNSHIP 44 SOUTH, RANGE 43 EAST PALM BEACH COUNTY-FLORIDA

## PULICE LAND SURVEYORS, INC.

SUNRISE, FLORIDA 33351 (954) 572-1777 FAX (954) 572-1778 JOHN F. PULICE REGISTERED SURVEYOR AND MAPPER LS2691 JANUARY 2001

CERTIFICATE OF AUTHORIZATION LB3870

5381 NOB HILL ROAD

IN WITNESS WHEREOF, I. FLETCHER A. SHERIFF, TRUSTEE, OF THE FLETCHER A. SHERIFF TRUST DO HEREUNTO SET MY HAND AND SEAL THIS

28th DAY OF November, 2001 WITNESS: Robert Q. Patrix BY:

LOBERT A. PATRIA WITNESS: Kuchasph. / Granling KICHARD M. GRANCING

ACKNOWLEDGEMENT STATE OF FLORIDA COUNTY OF BREVARD

BEFORE ME PERSONALLY APPEARED FLETCHER A. SHERIFF WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED \_\_\_\_\_\_AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT (HE) EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF November, 2001.

MY COMMISSION EXPIRES: 11-9-2005

COMMISSION NUMBER DD070676 NOV. 9,2005

IN WITNESS WHEREOF, THE ABOVE-NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS President AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 28th DAY OF

> S & S ENTERPRISES, INC. A FLORIDA CORPORATION

PRINT NAME: SUSAN C. TIMMINS

PRINT NAME: Thomas A. Vani TITLE: <u>President</u>

WITNESS: Pobert a. Patria PRINT NAME: ROBERT A. PATRIA

ACKNOWLEDGEMENT STATE OF FLORID. COUNTY OF Breyard

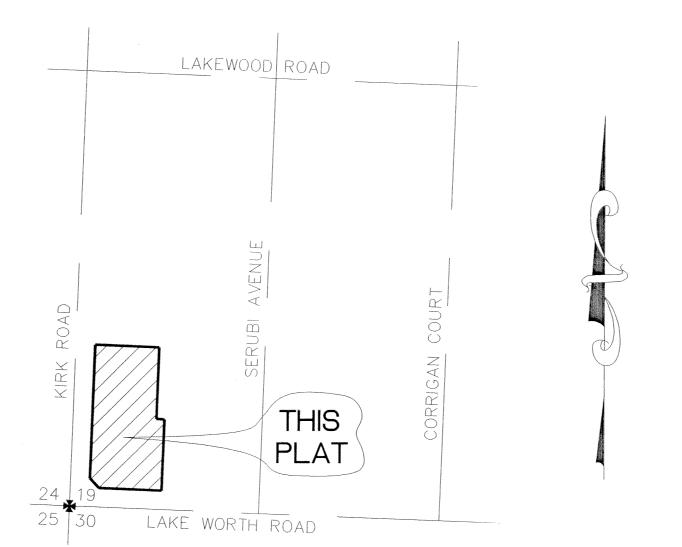
November, 2001.

BEFORE ME PERSONALLY APPEARED Thomas A. Vanc who is PERSONALLY KNOWN TO ME, OR HAS PRODUCED\_ DENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS President OF S & S ENTERPRISES, INC., A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS, MY HAND AND OFFICIAL SEAL THIS  $28^{-1}$  h November, 2001.

MY COMMISSION EXPIRES: 11-9-2005

LAURA M MOFFETT COMMISSION NUMBER DD070676 MY COMMISSION EXPIRES NOV. 9,2005



VICINITY SKETCH NOT TO SCALE

S & S ENTERPRISES, INC.

A FLORIDA CORPORATION

#### TITLE CERTIFICATION STATE OF FLORIDA COUNTY OF BROWARD

WE. LAWYERS TITLE INSURANCE CORPORATION, A TITLE INSURANCE COMPANY DULY LICENCED IN THE STATE OF FLORIDA, HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY AND HAVE FOUND THE TITLE OF THE PROPERTY IS VESTED IN B.W. SIMPKINS, TRUSTEE, FLETCHER A. SHERIFF, TRUSTEE, AND S&S ENTERPRISES. INC., A FLORIDA CORPORATION; THE CURRENT TAXES HAVE BEEN PAID; THAT THERE ARE NO MORTGAGES OF MCWHO; THAT THERE ARE ENCUMBRANCES OF RECORD BUT THESE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

LAWYERS TITLE INSURANCE CORPORATION

Rovember 5,2001 BY: Jarhleen Manne

SURVEYOR

SHEET 1 OF 2 SHEETS

STATE OF FLORIDA COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR RECORD AT 11:12 A M., THIS 32 DAY OF STRUCK , AND DULY RECORDED IN PLAT BOOK NUMBER 93 AT PAGES 60-61 DOROTHY H. WILKEN

CLERK OF THE CIRCUIT COURT

#### COUNTY APPROVAL COUNTY ENGINEER:

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-33, AND IN ACCORDANCE WITH. SECTION 177.071 (2), F.S., THIS / 7 DAY OF JAN : 2002; AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR & MAPPERS EMPLOYED BY PALM BEACH COUNTY IN ACCORDANCE WITH SECTION 177.081 (1),F.S.

#### PREPARING SURVEYOR AND MAPPER'S STATEMENT

THIS INSTRUMENT WAS PREPARED BY: BETH ANN SHIELDS PROFESSIONAL SURVEYOR AND MAPPER NO. LS6136 PULICE LAND SURVEYORS, INC. 5381 NOB HILL RD. SUNRISE, FLORIDA 33351

#### SURVEYOR AND MAPPER'S NOTES:

- 1) BEARINGS AND GRID COORDINATES ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM ON THE NORTH AMERICAN DATUM OF 1983, 1990 ADJUSTMENT. ASSUMED BEARING OF NO2°04'34"E ON THE WEST LINE OF SECTION 19-44-43 AS SHOWN ON PALM BEACH COUNTY, FLORIDA ENGINEERING DEPARTMENT RIGHT OF WAY MAP, DWG. NO. 3-75-328 R/W MAP BOOK 5,
- 2) P.R.M. DENOTES: PERMANENT REFERENCE MONUMENTS.
- 3) P.C.P. o DENOTES: PERMANENT CONTROL POINTS. DENOTES: BENCH MARK ELEVATION
- DENOTES: CENTERLINE
- DENOTES: SECTION CORNER
- DENOTES: QUARTER SECTION CORNER
- DENOTES: POINT OF COMMENCEMENT
- 9) P.O.B. DENOTES: POINT OF BEGINNING
- DENOTES: DEED BOOK 11) O.R.B. DENOTES: OFFICIAL RECORD BOOK
- 12) P.B. PG. DENOTES: PLAT BOOK AND PAGE
- 13) PBCR DENOTES: PALM BEACH COUNTY RECORDS 13) ELEVATIONS ARE BASED ON NATIONAL GEODETIC VERTICAL DATUM.
- 14) NOTICE:
- THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 15) COORDINATES SHOWN ARE GRID DATUM = NAD 83, 1990 ADJUSTMENT ZONE = FLORIDA EAST
  - LINEAR UNIT = US SURVEY FOOT COORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION
  - ALL DISTANCES ARE GROUND SCALE FACTOR=1.0000391
- GROUND DISTANCE X SCALE FACTOR=GRID DISTANCE ROTATED COUNTERCLOCKWISE PLAT TO GRID= 0°24'09"

### SURVEYOR AND MAPPER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER THE RESPONSIBLE DIRECTION AND SUPERVISION OF A PROFESSIONAL SURVEYOR & MAPPER THAT SAID SURVEYOR & MAPPER AND MYSELF ARE EMPLOYED BY THE BELOW NAMED LEGAL ENTITY; THAT SAID PLAT IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF: THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S), PERMANENT CONTROL POINTS ("P.C.P.'S") AND MONUMENTS ACCORDING TO SEC. 177.091 (9), F.S., HAVE BEEN PLACED AS REQUIRED BY LAW; AND, FURTHER, THAT THE PLAT COMPLIES WITH ALL THE SURVEY REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

> JOHN F. PULICE P.S.M., PRESIDENT LICENSE NO. 2691 STATE OF FLORIDA PULICE LAND SURVEYORS INC. 5381 NOB HILL ROAD SUNRISE, FLORIDA 33351

CERTIFICATION OF AUTHORIZATION NO. 3870